**PENINSULAR GROUP OF SWIMMING CLUBS.**

**(Affiliated to Swim North West)**

**2019 PENINSULAR CHAMPIONSHIPS.**

**(Held under A.S.A. Laws and ASA Technical Rules)**

**4NW192003/4/5**

**At Europa Pools, Birkenhead**

**INDIVIDUAL ENTRY FORM** – **ALL INFO MUST BE COMPLETED**

**CLUB**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Swimmers ASA No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Of Birth.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age at 31/12/2019 \_\_\_\_\_\_ Male/Female

Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Times must be converted to 25m pool length)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | MALEAges | MALETimes |  | FEMALEAges | FEMALETimes |
| 50m Freestyle | 8+ |  | 50m Freestyle | 8+ |  |
| 50m Backstroke | 8+ |  | 50m Backstroke | 8+ |  |
| 50m Breaststroke | 8+ |  | 50m Breaststroke | 8+ |  |
| 50m Butterfly | 8+ |  | 50m Butterfly | 8+ |  |
| 100m Freestyle | 8+ |  | 100m Freestyle | 8+ |  |
| 100m Backstroke | 8+ |  | 100m Backstroke | 8+ |  |
| 100m Breaststroke | 8+ |  | 100m Breaststroke | 8+ |  |
| 100m Butterfly | 8+ |  | 100m Butterfly | 8+ |  |
| 100m IM | 8+ |  | 100m IM | 8+ |  |
| 200m Freestyle | 8+ |  | 200m Freestyle | 8+ |  |
| 200m Backstroke | 8+ |  | 200m Backstroke | 8+ |  |
| 200m Breaststroke | 8+ |  | 200m Breaststroke | 8+ |  |
| 200m Butterfly | 8+ |  | 200m Butterfly | 8+ |  |
| 200m I.M.  | 8+ |  | 200m I.M.  | 8+ |  |
| 400m Freestyle | 8+ |  | 400m Freestyle | 8+ |  |
| 400m I.M.  | 8+ |  | 400m I.M.  | 8+ |  |
| 800 Freestyle | 8+ |  | 800 Freestyle | 8+ |  |
| 1500 Freestyle | 8+ |  | 1500 Freestyle | 8+ |  |

**All Events are Heat Declared Winner**

Entries: \_\_\_\_\_\_\_\_\_\_\_\_ @ £5.50 TOTAL: £ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent / Coach / Official.

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**At Europa Pools, Birkenhead**

|  |  |  | **Warm-up** | **Start** |
| --- | --- | --- | --- | --- |
|  | **Gala 1** | Sunday 17th November 2019 | 12:30 | 12:45 |
|  | **Gala 2** | Saturday 23rd November 2019 | 12:30 | 12:45 |
|  | **Gala 3** | Sunday 24th November 2019 | 12:30 | 12:45 |
|  | **Gala 4** | Saturday 30th November 2019 | 12:30 | 12:45 |
|  | **Gala 5** | Sunday 01st December 2019 | 12:30 | 12:45 |

* **ALL** Events are Heat Declared Winner.
* **All Dates and Galas can be entered on the one form, entries can subsequently be amended for each gala up to the closing date, clubs will need to separate the entries into the correct Hytek gala files before submission**
* **Completed entry forms to be returned to Sarah Wylde/Peter blood by:**
* **Gala 1 5th November 2019**
* **Gala 2 & 3 12th November 2019**
* **Gala 4 & 5 19th November 2018**
* Late Entries Accepted at Promoters Discretion **via club reps/coaches**

|  |  |  |
| --- | --- | --- |
| **Gala 1 Sunday 17th November 2019** |  | **Gala 2 Saturday 23rd November 2019** |
| Event 1 – Boys & Girls 1500m Freestyle |  | Event 1 – Girls & Boys 800m FreestyleEvent 2 – Boys 200m Breaststroke |
| Event 2 – Girls 100m IM |  | Event 3 – Girls 200m Breaststroke |
| Event 3 – Boys 100m IM |  | Event 4 – Boys 100m Butterfly |
| Event 4 – Girls 200m Backstroke |  | Event 5 – Girls 100m Butterfly |
| Event 5 – Boys 200m BackstrokeEvent 6 – Girls 50 Butterfly |  | Event 6 – Boys 50m BreaststrokeEvent 7 – Girls 50m Breaststroke |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Gala 3 Sunday 24th November 2019** |  | **Gala 4 Saturday 30th November 2019** |
| Event 1 – Boys 400 Freestyle |  | Event 1 – Boys 400m IM |
| Event 2 – Girls 200m Butterfly |  | Event 2 – Girls 400 IM |
| Event 3 – Boys 200m Butterfly |  | Event 3 – Boys 200m Freestyle |
| Event 4 – Girls 100m Freestyle |  | Event 4 – Girls 200m Freestyle |
| Event 5 – Boys 100m FreestyleEvent 6 – Girls 50m BackstrokeEvent 7 – Boys 50m Backstroke |  | Event 5 – Boys 100m BreaststrokeEvent 6 – Girls 100m BreaststrokeEvent 7 – Boys 50m Butterfly |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Gala 5 Sunday 01st December 2019** |   |  |
| Event 1 – Girls 400 FC |  |  |
| Event 2 – Boys 200m IM |  |  |
| Event 3 - Girls 200m IM |  |  |
| Event 4 – Boys 100m Backstroke |  |  |
| Event 5 – Girls 100m Backstroke |  |  |
| Event 6 – Boys 50m Freestyle |  |  |
| Event 7 – Girls 50m Freestyle |  |  |
|  |  |  |
|  |  |  |

**Peninsular Group**

 **L4 Development Galas**

**Entries**

Entries are submitted electronically using Hytek via your club reps. The cost per event is £5.50.

This meet is aimed at club swimmers aged between 8 to open. The objective of these meets is to give swimmers the opportunity to obtain experience and ranking times in a range of strokes at various distances and for all swimmers to obtain race / meet experience and gain County qualifying times. For this purpose there are only 3 or 4 swims available per day and the galas are spread over 5 days.

"Swimmer's who have not obtained ranking times ARE eligible for this Meet".

Events will be as per the attached schedule, all will be heat declared winner. Electronic timing will be used and the official results submitted to the ASA rankings. All swimmers must be ASA registered and have achieved the competitive start award.

All entries should wherever possible include a valid/recent time BUT entries with no time will be accepted. Times must be agreed by the Swimmer’s Coach.

 The Cut off date for entries to each gala is defined on the entry form**.**

**Age will be as on 31st December 2019**.

Spectator entry for each session will be £2.50.

**The Competition:**

Times and places shown on the electronic scoreboard are for indication only and may not be the official result. All events will be swum in integrated groups with seeding by submitted times.

**Peninsular Group Awards:**

Medals will be awarded at this meet to the first 3 swimmers in each event age group, 9 & u, 10, 11, 12, 13, 14 and over. The one start rule will apply and over the top starts will be used wherever possible and at the referee’s discretion.

**Poolside:**

Coaches and team managers must be ASA CRB checked.

**Health and Safety:**

All attending the meet must abide by the rules of the venue management. Team managers and parents are responsible for their swimmers conduct at all times. Individuals contravening the rules may be excluded from the meet. **No photography or use of video recording is allowed within the leisure centre.**

### Data Protection Statement

* Your swimming club and the Peninsular Group of swimming clubs will use this personal data for the purpose of the applicant’s application for entry into the Peninsular Championships. It is understood that by submitting these forms, the applicant is consenting to receiving information about their application by post, email, text or phone unless stated otherwise.
* In-line with the "GDPR" General Data Protection Regulations your entry data will only be used to run the administration software / equipment for the gala and printing of programmes, starter and results sheets. Your results will also be submitted to Swim England and published on the swimming.org website.

**Data Protection**

**Mandatory consent:** I have read the data Protection Statement and I hereby consent to the processing of the data for the purposes set out on the form.

**Optional consent:** I am willing for the data to be shared with other affiliated aquatic organisations so that they can process it *(please tick as applicable)*:

on receipt of an application for information in connection with the administration, organisation or competition entry of the Association and other aquatic organisations. (Needed so data can be supplied to clubs and Swim England)

   to enable the Association to contact other organisation, with Association or other relevant materials (needed should another organisation/gala/swimming organisation want verification of entry/time/etc.,)

**Signed ...........................................................................**

**Name ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,.......**

**Parent or Guardian if Competitor is under 18 years of age**

**.......................................................................**

**Date ...............................................**